## Union American Methodist Episcopal Church Inc. $2^{nd}$ , $3^{rd}$ & $5^{th}$ EPISCOPAL DISTRICTS

225 BERTHA AVE. WOODSTOWN, NEW JERSEY 08098 RT. REV. ADOLPHUS SCOTT JR., PRESIDING BISHOP

> 205<sup>th</sup> Session of Annual Conference Tuesday May 22 – Sunday May 27, 2018 Hotel ML, 915 Route 73, Mt. Laurel NJ

Registrant(s) Information (please fill out entire form - print or type)

| Name                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Church                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Address                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                        |
| City / State                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                        |
| ZIP Code                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Phone/ Cell / Email                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Check - in Date                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Check - out Date                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Roommate (if double)                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Double Room (2 persons in Room Meal Plan = \$150.00 (includes Dispersion Package Includes, All Conference Materials and app 5 nights with meal package. All M | - Meals = \$165.00 per night (Monday night = \$130.00) ) Meals = \$105.00 per night per person (Monday night = \$67.50 per person) inner Tuesday - Friday and Lunch on Saturday) licable taxes and gratuities. All Churches are asked to register a minimum of (2) rooms for linisters and lay delegates not staying in the hotel are required to purchase the meal undable deposit is due at the time of registration |
| Room Information  I want to reserve a ( ) Single/w:                                                                                                           | meals ( ) Double/w meals ( ) Single w/o meals ( ) Double w/o meals                                                                                                                                                                                                                                                                                                                                                     |
| Meal Plan ( )                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                        |
| \$ deposit paid                                                                                                                                               | Date                                                                                                                                                                                                                                                                                                                                                                                                                   |
| The Deadline for Registrations                                                                                                                                | is April 30, 2018 and all Balances are due by May 13, 2018 Make all checks payable                                                                                                                                                                                                                                                                                                                                     |

The Deadline for Registrations is April 30, 2018 and all Balances are due by May 13, 2018 Make all checks payable to 2<sup>nd</sup>. 3<sup>rd</sup> & 5<sup>th</sup> Districts UAME Church Inc. NO ROOM KEYS WILL BE GIVEN UNTIL BALANCES ARE PAID IN FULL! All deposits non-refundable. Credit Card Payments Accepted (add 3% surcharge) You can begin paying for Annual Conference Today! Contact Rashida Morris (973) 634-1776

All checks should be sent to UAME Church, 225 Bertha Ave., Woodstown, NJ 08098, Attn: Rashida Morris